

NOTICE TO:

☒ APPEAR IN COURT AT 0900 ^{AM} ~~PM~~

OR

☒ RESPOND TO CITATION BEFORE:

DATE: 12/17/24

See back for detailed instructions

☐ To be notifiedCO NAME: SESKIVON
DEPARTMENT: SUPERIOR
ADDRESS: 411 4th ST.
YREKA CA 96097
PHONE#: 530-842-0411
COURT CODE:ACT BY THIS DATE TO AVOID A
WARRANT OR ADDED FEES

Date of Violation (mm/dd/yy)	Time ☐ AM ☒ PM	Driver's License Number (all states)	Class	State
8-20-24	1959	XXXXXXXXXX	OK	WA
Name (first, middle, last)				
TUCKER JAMES HENRY CLEMENS				
Current Address (no., street, city, state, zip)				
GENERAL DELIVERY MT. SHASTA. CA 96087				
Date of Birth (mm/dd/yy)		Commercial	Insurance	
XXXXXXXXXX		☐ Y ☒ N	☐ Y ☒ N	
Race / Ethnicity	Sex	Hair	Eyes	Height
CAUCASIAN	M	BRN	BRN	6'03"
Weight				
175				
Vehicle License/VIN	State	Reg (mm/yy)	Year of Veh.	Make
Registered Owner/Lessee	☐ Same as driver ☐ Owner's responsibility (VC, § 40001)		Model	Body Style
Address (no., street, city, state, zip)	☐ Same as driver		Color	
Reason for Stop		Evidence Seized: ☒ Y ☐ N Returned: ☐ Y ☒ N		

CITATION DETAILS

☐ Booking Required (see reverse)

Correctable

(Fix-It)

Code/Section

Description

M = Misdemeanor

I = Infraction (circle)

☒ Y ☒ N	FB 5653(d) - POSSESS MOTORIZED	M	I
☐ Y ☐ N	MINING EQUIPMENT W/IN	M	I
☐ Y ☐ N	100 YARDS OF WATER	M	I
☐ Y ☐ N		M	I

Approx. Speed	PF/Max Speed	Veh. Limit	Safe Speed	

☐ Commercial Veh.

VC, § 14210.1

Location of Violation

City/County of Occurrence

Event No.

Comments (weather, road, traffic conditions)

CLEAR DRY

☐ Violations not committed in my presence, declared on information and belief (VC, § 40600)

I declare under penalty of perjury under the laws of the State of CA that the foregoing is true and correct.

DECL. DATE

ARRESTING OR CITING OFFICER

BADGE NO.

DECL. DATE

ARRESTING OFFICER, (if different from above)

BADGE NO.

I promise to act by the date at the top of this citation. Signing DOES NOT admit guilt.

CELLPHONE - OPTIONAL (may be used for reminders)

EMAIL - OPTIONAL (may be used for reminders)

X

SIGNATURE

☐ Juvenile Parent/Guardian Phone No. ()

DEFENDANT COPY | FORM INFO

Continuation form ☐

305855

ORIGINAL

1 J. KIRK ANDRUS, District Attorney
2 Siskiyou County District Attorney's
3 Office 311 Fourth Street, Room 204
4 P.O. Box 986
5 Yreka, CA 96097
6 Telephone: (530) 8428125
7 Facsimile: (530) 842-8137

FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF SISKIYOU
YREKA, CALIFORNIA

APR 17 2025
BY: *[Signature]*
DEPUTY CLERK

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 IN AND FOR THE COUNTY OF SISKIYOU

10 THE PEOPLE OF THE STATE OF CALIFORNIA

NO. 24CM14292

11
12 Plaintiff,

REQUEST FOR
DISMISSAL
AND
DISMISSAL

13 vs.

14 TUCKER JAMES HENRY CLEMENTS

15 DOB: 10/30/1993

16
17 Defendant.

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19 The People of the State of California hereby move this Court to dismiss the complaint.
20 as to the above-named defendant only and to recall any warrant issued thereon. This request is
21 made for the following reason(s):

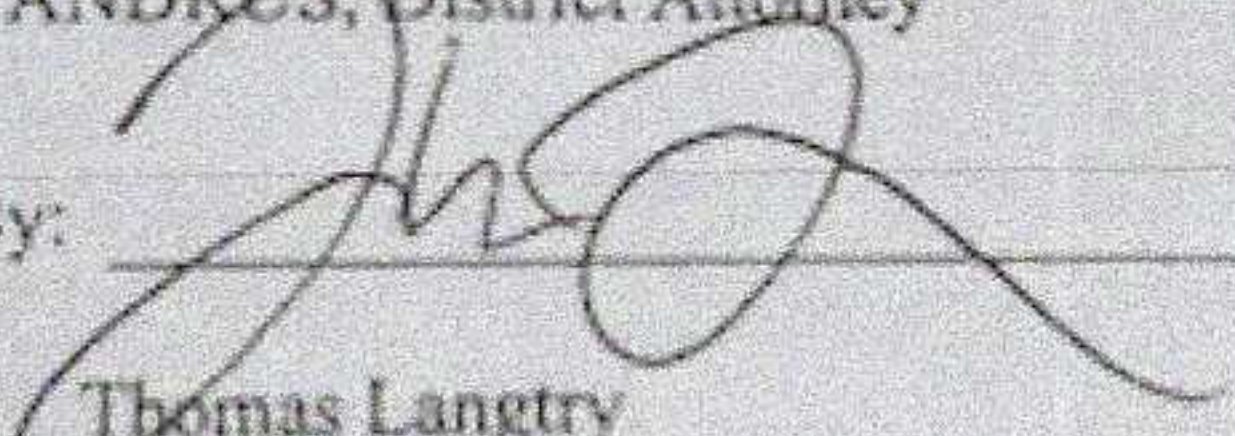
- 22 ☐ Defendant incarcerated at [Click or tap here to enter text.](#); dismissal pursuant to *Penal*
23 *Code* §1381 and Interest of Justice pursuant to §1385.
24 ☐ Victim declines to prosecute (insufficient evidence).
25 ☒ Change in evidence since filing; case substantially weakened (insufficient evidence).
26
27 ☐ Defendant pled to other charges; dismissal of this case per disposition
28 (interest of justice pursuant to *Penal Code* §1385).

REQUEST FOR DISMISSAL AND DISMISSAL

1 ☒ Other: The defendant has produced evidence that shows that he substantially
2 complied with the scope of conduct allowed by Fish and Game Code section
3 5653(a). Pursuant to section 5653.8, "For purposes of Section[] 5653 . . . 'person'
4 does not include a partnership, corporation, or other type of association." The
5 defendant substantially complied with the requirements of section 5653(a) because
6 he was acting as an agent of a partnership.

7 DATED: April 16, 2025

J. KIRK ANDRUS, District Attorney

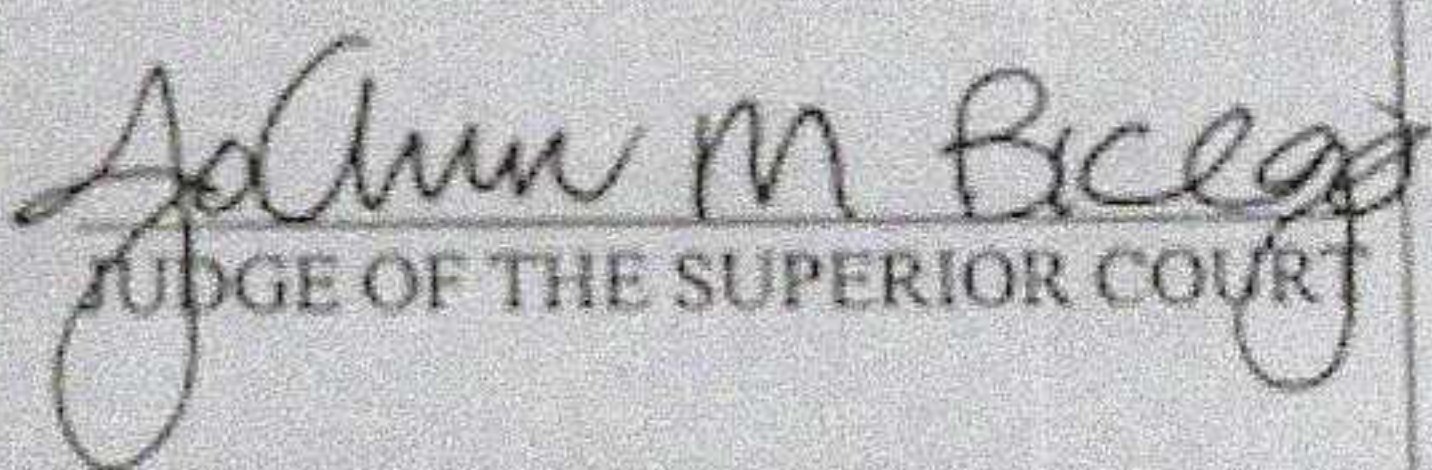
8 By: 

9 Thomas Langtry
10 Deputy District Attorney

11 TL:tl

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14 IT IS SO ORDERED:

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16 Dated: 4-17-25

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20 JUDGE OF THE SUPERIOR COURT
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